

**HARNETT COUNTY EMERGENCY**  
**SERVICES SOFTBALL LEAGUE**  
**SCHEDULE**

**2010**

GAME TIMES: 7:00 8:00 9:00

**TEAMS/COACHES/PHONE NUMBERS**

1. ERWIN / JOSH BLACKMON / 919-820-1273
2. ANGIER/BUIES CREEK / ADAM CARRIER / 919-868-6253
3. LAW ENFORCEMENT / MARK SMITH / 910-263-1140
4. COATS/DUNN / TODD POPE / 919-235-8459
5. TONY CURRIN / 910-814-7192

<b>6/9</b>	<b>6/16</b>	<b>6/23</b>	<b>6/30</b>	<b>7/14</b>	<b>7/21</b>
<b>4-2</b>	<b>2-1</b>	<b>2-5</b>	<b>3-2</b>	<b>4-5</b>	<b>4-1</b>
<b>3-1</b>	<b>5-3</b>	<b>4-3</b>	<b>2-4</b>	<b>1-2</b>	<b>5-2</b>
<b>5-4</b>	<b>1-4</b>	<b>1-5</b>	<b>1-3</b>	<b>3-5</b>	<b>3-4</b>

<b>7/28</b>	<b>8/4</b>	<b>8/11</b>	<b>8/18</b>
<b>5-1</b>	<b>3-1</b>	<b>5-3</b>	<b>4-3</b>
<b>2-3</b>	<b>5-4</b>	<b>1-4</b>	<b>1-5</b>
<b>4-2</b>	<b>2-1</b>	<b>2-5</b>	<b>3-2</b>

**\*RAINOUT GAMES: 8/25 9/1 9/8 IF NEEDED**

**\*TOURNAMENT GAMES TBA and will be played on a Saturday.**

**\*Team listed first on schedule will be the home team.**

**\*On the last 3 nights home team will be determined by a coin toss.**