

**HARNETT COUNTY
FINANCE/PURCHASING**

REQUEST FOR PROPOSALS

**PEST CONTROL SERVICE CONTRACT
FOR THE PERIOD OF July 1, 2025 THROUGH JUNE 30, 2027**

DUE DATE: JUNE 3rd, 2025 NO LATER THAN 2:00 PM

**QUESTIONS: Renea Warren-Ford, Purchasing Specialist
PURCHASING.SUPPORT@HARNETT.ORG**

FAXES OR E-MAILS ARE NOT ACCEPTED FOR THIS QUOTE

**THE COUNTY OF HARNETT RESERVES THE RIGHT TO REJECT ANY OR
ALL BIDS RECEIVED, OR TO SELECT THE BID WHICH, IN OUR OPINION,
IS THE BEST OVERALL INTEREST OF THE COUNTY.**

**MAIL OR DELIVER PROPOSALS IN A SEALED ENVELOPE IDENTIFIED
“PROPOSAL ENCLOSED FAC-06032025”, YOUR FIRM NAME AND THE
DELIVER BY DATE ON THE OUTSIDE OF THE ENVELOPE**

**TO: Harnett County Resource Center and Library
Attn: Renea Warren-Ford
Purchasing Specialist
455 McKinney Parkway
Lillington, N.C. 27546**

INFORMAL REQUEST FOR PROPOSALS

Title: **Pest and Fire Ant Control Services** RFP#: FAC-06032025

Issue Date: May 19th, 2025

Due Date/Time: June 3rd, 2025 at 2:00 PM

Issuing Agency: Harnett County
Facilities Maintenance Department
200 Alexander Drive
Lillington, NC 27546

The Harnett County Facilities Maintenance Department hereby solicits sealed proposals to provide a two-year contract for pest control service located in various County government locations, as more particularly described in the attached specifications. All proposals shall be sealed indicating "Proposals Enclosed", your firm name, and deliver by date prominently on the front of the each sealed proposal envelope or package. **Electronically submitted (e-mail/fax) proposals will not be accepted.** Sealed proposals will be accepted until **2:00 p.m. June 3rd, 2025.**

The Request for Proposal form to be used by the bidders, and specifications of the services and maintenance to be performed are attached. The County of Harnett hereby reserves the right to reject any and all Request for Proposals.

RFP SUBMISSION

1. **How to Submit Bid Proposals:** Proposals must be mailed or delivered by courier allowing sufficient time to ensure receipt by the County of Harnett Finance Department by June 3rd, 2025 by 2:00 p.m. Proposals not received by the date specified will not be opened or considered, unless the delay is a result of the negligence of the County, its agents, or assigns.
 - A. Courier Mailing Address:
Harnett County Finance
Renea Warren-Ford, Purchasing Specialist
455 McKinney Parkway
Lillington, N.C. 27546
 - B. Hand Delivery:
Harnett County Facilities
Renea Warren-Ford
455 McKinney Parkway
Lillington, N.C. 27546
 - C. Contact Information:
Harnett County Finance
Renea Warren-Ford
purchasing.support@harnett.org
2. **Standards for Acceptance of Proposal for Award Contract:** The County reserves the right to reject any or all proposals. The award for Harnett County's pest control service contract may be made to the responsible bidder (also sometimes referred to as "Contractor") that best meets the needs and interests of Harnett County, taking into consideration quality and performance. Harnett County reserves the right to bid any other services for pest control not listed herein and/or award same to successful vendor. No contracts with any selected proposer shall be binding until a contract is signed and executed by the County and the successful proposer. All items in this Request for Proposals must be included in the proposed contract. The County reserves the right to enter into a contract with another proposer in the event that the originally selected proposer fails to execute a contract with the County or defaults on its contract.
3. **Bids for All or Part:** Unless otherwise specified by the County or by the bidder, Harnett County reserves the right to make award on all items or on any of the items according to the best interest of the County. Bidder may restrict his bid to consideration in the aggregate by so stating, but must name a unit price on each facility bid upon as shown on Attachment A.

4. **Completeness:** All information required by Request for Proposal must be complete and submitted to constitute a responsible bid. Attachments must be filled out in its entirety and a copy of all licenses and certifications required must be attached.
5. **Certification of Independent Price Determination:** By submission of this bid, the bidder certifies and, in the case of a joint bid, each party thereto certifies as to its own organization, that in connection with this procurement:
 - 1) The price in this bid have been arrived at independently, without consultation, communication, or agreement for the purpose of restricting competition as to any matter relating to such prices with any other bidder or with any competitor;
 - 2) Unless otherwise required by law, the prices which have been quoted in this bid have not and will not be knowingly disclosed by the bidder prior to bid opening, directly or indirectly, to any other bidder or to any competition; and
 - 3) No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not to submit a bid for the purpose of restricting competition.
6. **Offer/No Bid.** All contractors in receipt of a Request for Proposal for a project are urged to respond with an Offer or a No Bid.
7. **Oral Explanations.** The County will not be bound by oral explanations or instructions given at any time during the proposal process or after a project is awarded.

GENERAL TERMS AND CONDITIONS

1. **Compliance with Laws:** The Contractor shall obtain and maintain all licenses, permits, liability insurance, worker's compensation insurance and comply with any and all other standards or regulations required by Federal, State, or County statute, ordinances and rules during the performance of any contract between the bidder/contractor and the County. Any such requirement specifically set forth in any contract document between the bidder and the County shall be supplementary to this section and not in substitution thereof.
2. **Contract Term/Conditions:** The contract term begins July 1, 2025 and ends on June 30, 2027. Bidder warrants that bid prices, terms, and conditions quoted in his/her bid will be firm for acceptance for a period of two (2) years. Although the contract is for two (2) years, said contract may be terminated at any time if funds are not appropriated and made available by the Harnett County Board of Commissioners. Proposer warrants that proposal prices, terms, and conditions quoted in his/her proposal will be firm for acceptance for a period of two (2) years. The County has the right to add or remove equipment if the occasion arises.

3. **Contract Extension:** Harnett County reserves the right to renew this contract on an annual basis with the same terms and conditions upon agreement of both parties, provided that funds have been appropriated by the governing board and performance under this contract has been satisfactory. Price increase shall be considered at contract renewal time and may be cause for non-renewal.
4. **Acceptance of Service:** In the event that the service supplied to the County does not conform to specifications, the County reserves the right to cancel the service upon 30-day written notice to the Contractor at the Contractor's expense.
5. **Guarantee:** Unless otherwise specified by the County, the Contractor will unconditionally guarantee the service and workmanship on all services. If within the guarantee period, any defects occur which are due to faulty services, the Contractor, at his/her expense, shall repair, adjust the condition, or replace the services to the complete satisfaction of the County. These repairs, replacements, or adjustments shall be made only at such time designated by the County to be the least detrimental to the operation of County business.
6. **Transfer and Assignment:** The covenants and agreements contained in the contract are specifically binding upon the parties to the contract. Contractor may not transfer, assign, or subcontract any rights or obligations under the contract to any other party or parties without the express written consent of the County. In the event that the County consents to Contractor's assignment, Contractor shall continue to remain liable notwithstanding such assignment for the future performance of all of the terms, covenants, and conditions of the contract.
7. **Default Provision:** Failure to satisfactorily perform the services required by the contract will be grounds for the County to declare Contractor in default. Upon default by Contractor, the County shall provide thirty (30) days written notice to Contractor of its default, if said default is not corrected by Contractor within this thirty (30) day period, the contract may be canceled or annulled, in whole or in part, by the County for nonperformance or violation of the contract's terms. Upon cancellation of the services of Contractor by the County, an award may be made to another vendor and Contractor shall be liable to the County for costs to the County in excess of the defaulted contract prices. Contractor shall continue the performance of the contract to the extent that any part is not terminated under the provisions of this clause
8. **Expenses:** the County shall not be liable to Contractor for any expenses paid or incurred by Contractor unless otherwise agreed in writing.
9. **Indemnity & Insurance:** The Contractor will indemnify and hold harmless the County, its officers, agents, and employees from and against all loss, cost, damages, expense and liability caused by accident or other occurrence resulting in bodily injury, including death and disease to any person, or damage or destruction to property, real or personal, arising directly or indirectly from operations, products, or services rendered or purchased under the contract.

Where Contractors are required to enter or to go onto County property to deliver materials or perform work, the contractor, at his/her sole expense, will purchase and maintain the insurance listed below as A, B, & C.

Where Contractors will not be required to enter or go onto County property and will only provide supplies, materials, or equipment, the Contractor, at his sole expense, will purchase and maintain insurance coverage designated below as B.

- A. Automobile – Automobile bodily injury and property damage liability insurance when the services to be performed require the use of motor vehicles.
- B. Commercial General Liability-Bodily injury and property damage liability as will protect the contractor from claims of bodily injury or property damages which arise from operations of this contract. The amounts of such insurance shall not be less than \$1,000,000.00 bodily injury and property damage – combined single limit each occurrence/aggregate. This insurance shall include coverage for products/completed operations, personal injury liability and contractual liability.
- C. Workers' Compensation and employers' liability meeting the statutory requirements of the State of North Carolina.

The successful bidder shall provide the County with a certificate of such insurance and shall contain the provision that the County will be given thirty (30) days written notice of any intent to amend or terminate by either the insured or the insuring company. However, a ten (10) day notice is sufficient for cancellation due to non-payment of premium. County shall be named as additional insured for insurance coverage outlined in A and B above.

10. **Qualified Vendor:** A “Qualified Vendor” is defined for this purpose as one who meets, or by the date of bid acceptance can meet, all requirements for licensing, insurance, and service contained within these specifications.

11. **Equipment and Supplies:** Vendor must provide all equipment and supplies to properly meet the specifications of the County.

12. **List Five References For Whom You Are Providing Services:**

The County requires a minimum of ten (10) years experience. Prospective Contractor must supply at least five (5) references from government agencies and/or private firms for which it has done similar or related work during the past three years.

- 1. Agency or Firm Name: _____
- Business Address: _____
- Contact Person: _____
- Telephone Number: _____

2. Agency or Firm Name: _____

Business Address: _____

Contact Person: _____

Telephone Number: _____

3. Agency or Firm Name: _____

Business Address: _____

Contact Person: _____

Telephone Number: _____

4. Agency or Firm Name: _____

Business Address: _____

Contact Person: _____

Telephone Number: _____

5. Agency or Firm Name: _____

Business Address: _____

Contact Person: _____

Telephone Number: _____

13. N.C.G.S. Sect. 143, Articles 3 and 3C. :

Pursuant to Article 3 and 3C, Chapter 143 of the North Carolina General Statutes, the State invites and encourages participation in this procurement by businesses owned by small contractors, minorities, women, and the disabled. Place an X by the appropriate response below if you choose to be identified as a qualified business as referenced above.

| | |
|---------|-------------------------|
| _____ I | American Indian |
| _____ A | Asian American |
| _____ B | Black, African American |
| _____ D | Disabled |

____F Female
____H Hispanic
____S Small Contractors

14. **Contractor's Representative for Business Purposes:** The name, mailing address, electronic mail address, facsimile number, and telephone number of the Contractor's authorized agent with authority to bind the firm and answer official questions concerning the Contractor's proposal must be clearly stated.
15. **E-Verify:** Contractor understands that E-Verify is the federal program operated by the United States Department of Homeland Security and other federal agencies, or any successor or equivalent program used to verify the work authorization of newly hired employees pursuant to federal law in accordance with §64-25(5) of the North Carolina General Statutes. Provided that Contractor is a person, business entity, or other organization that transacts business in this State and that employs 25 or more employees in this State, then Contractor understands and certifies that they shall verify the work authorization of the employee through E-Verify in accordance with §64-26(a) of the North Carolina General Statutes. Contractor further certifies that their subcontractors comply with E-Verify pursuant to federal law, and Contractor will ensure compliance with E-Verify by any subcontractors subsequently hired by Contractor.
16. **Equal Opportunity Employer:** Harnett County is an equal employment opportunity employer. The County is a federal contractor, and therefore the provisions and affirmative action obligations of 41 CFR § 601.4(a), 41 CFR 60-741.5(a), and

SPECIFICATIONS AND REQUIREMENTS

1. Required Facilities For Services.

See Attachment A

2. Total Square Footages:

The square footage totals provided were calculated by the County and are approximate. It is the Contractor's responsibility to bring any discrepancies found to the County's attention before the proposal is to be submitted. (See Attachment A)

3. Required Services.

- A. Pest Control (See Attachment B)
- B. Fire Ant Control (See Attachment C)

4. Additional Pest Control Services.

Additional pest control services may be needed due to adding of facilities, termites found in buildings, etc. The additional pest control service will be requested as needed by the Public Buildings Director.

- A. Price per square foot to add a facility. (See Attachment C) Additions will be added to monthly price for the duration of the contract.
- B. Specific treatments (termites, fleas, etc.) and other services not included in monthly servicing may be bid or awarded to successful vendor.

5. Employee Rules. Contractor shall ascertain that all employees abide by the following rules:

- A. Employees shall not disturb any papers, boxes, or other materials.
- B. Employees shall report any personal injury or property loss or damage, including location and extent of damage to the County immediately.
- C. Employees shall not open drawers, file cabinets, or use any telephone except public pay phones unless given specific prior approval by the County.
- D. Employees shall not leave keys in doors or admit anyone to any building or office who is not a designated employee of the County. All doors, which were locked upon entry, will be immediately re-locked after entry.
- E. Employees shall not engage in idle or unnecessary conversation with County employees or visitors to the buildings.
- F. Employees shall not remove any article or materials from the premises, regardless of its value or regardless of any employee or tenant's permission.
- G. Employees shall abide by rules and regulations set forth by the State of North Carolina which affects the performance of the work.
- H. Upon written request of the County to the Contractor, any Contractor's employee who fails to abide by these or other rules established by the County will be immediately removed from the job and replaced.
- I. Employees shall ensure that upon leaving building or office, during evening hours, all lights shall be switched to off position and doors locked upon departure.

6. Payments:

Invoices for pest control services shall be submitted once (1) per month.

Invoices should be submitted on or before the twenty-fifth (25th) of each month to equal twelve (12) equal payments. Payment for services will be Net 30 days from the submission of a correct and accurate invoice.

Invoices for fire ant services shall be submitted once (1) per quarter. Invoices should be submitted on or before the fifteenth (15th) of October, January, April, and June to equal 4 equal payments. Payments for services will be Net 30 from the submission of a correct and accurate invoice.

Respectfully submitted this _____ day of _____ 202_

By: _____ Title: _____

Telephone Number: _____

Vendor: _____

EXECUTION OF PROPOSAL PAGE

Harnett County Pest Control Service Contract

Date: _____

By submitting this proposal, the Contractor certifies the following:

An authorized representative of the firm has signed this proposal.

It can obtain insurance certificates and a performance bond as required within 10 calendar days after notice of award.

The Contractor has determined the cost and availability of all equipment, materials and supplies associated with performing the services outlined herein.

All labor costs, direct and indirect, have been determined and included in the proposed cost.

If required, the Contractor has attended the pre-proposal conference and is aware of the prevailing conditions associated with performing this contract.

The Contractor agrees to complete the scope of work for this project with no exceptions.

Therefore, in compliance with the foregoing Request for Proposal, and subject to all terms and conditions thereof, the undersigned offers and agrees, if this proposal is accepted within (60) days from the date of the opening, to furnish the services for the prices quoted.

Contractor: _____

Mailing Address: _____

City, State, Zip Code: _____

Telephone Number: _____

Principal Place of Business
if different from above _____

By _____ Title: _____
(Type or Print Name)

(Signature)

STATE OF NORTH CAROLINA

AFFIDAVIT

COUNTY OF HARNETT

I, _____ (the individual attesting below), being duly authorized by and on behalf of _____ ("Employer") after first being duly sworn hereby swears or affirms as follows:

1. Employer understands that E-Verify is the federal E-Verify program operated by the United States Department of Homeland Security and other federal agencies, or any successor or equivalent program used to verify the work authorization of newly hired employees pursuant to federal law in accordance with NCGS §64-25(5).

2. Employer is a person, business entity, or other organization that transacts business in this State and that employs 25 or more employees in this State. (mark Yes or No)

a. YES _____, or

b. NO _____

3. Employer understands that Employers Must Use E-Verify. Each employer, after hiring an employee to work in the United States, shall verify the work authorization of the employee through E-Verify in accordance with NCGS§64-26(a).

4. Employer's subcontractors comply with E-Verify pursuant to federal law, and Employer will ensure compliance with E-Verify by any subcontractors subsequently hired by Employer.

This ____ day of _____, 202__.

Signature of Affiant
Print or Type Name: _____

State of North Carolina County of _____

Signed and sworn to (or affirmed) before me, this the ____
day of _____, 202__.

My Commission Expires:

Notary Public

(Affix Official/Notarial Seal)

Attachment A

Harnett County Pest & Fire Ant Control Locations

| Building | Location | Bldg. Sq. Ft. | Total Calculated Acreage per GIS |
|--|--|----------------------|--|
| Agricultural Center | 125 Alexander Dr., Lillington | 21,364 | Front to Main road |
| Ag Center Storage Shelter | 125 Alexander Dr., Lillington | 17,500 | Parking lot to 35' behind shelter |
| Airport | 615 Airport Rd., Erwin | 7,035 | Front of terminal/inside fenced area around terminal |
| -Hanger | 615 Airport Rd., Erwin | 6,400 | |
| Anderson Creek Landfill | 1086 Poplar Dr., Anderson Creek | 500 | Scalehouse and Breakroom / Shop Area |
| Anderson Creek Senior Center | 6808 Overhills Rd., Spring Lake | 1,800 | Less than 1 ac. |
| Animal Control | 1100 McKay Pl., Lillington | 988 | Back Modular Bldg., Less than 1 ac. |
| Animal Shelter | 1100 McKay Pl., Lillington | 4,907 | Front Block Bldg., Less than 1 ac. |
| Benhaven | 2815 Olivia Rd. Sanford | | Less than 5 ac. |
| -Media Center | 2815 Olivia Rd. Sanford | 7,145 | |
| -Gym | 2815 Olivia Rd. Sanford | 9,716 | |
| -Early College | 2815 Olivia Rd. Sanford | 6,068 | |
| Solid Waste/Fleet | 308 W. Duncan St., Lillington | 2,900 | approx. 1 ac. |
| Boone Trail Comm. Ctr. & Library | 8500 Old US 421, Lillington | see right | 4,620 Library; 10,640 Gym |
| Courthouse | 301 W. Cornelius Harnett Blvd., Lillington | 107,403 | 19.35 Acres |
| - Register of Deeds/Tax | 305 W. Cornelius Harnett Blvd, Lillington | 23,158 | *included with Courthouse* |
| - Juvenile Justice | 5841 US HWY 421 S Lillington | 2128 | 0 |
| - Probation and Parole | 107 East Broad St., Dunn | 9,752 | 0 |
| Detention Center | 175 Bain St., Lillington | 106,562 | .68 acres around bldg. |
| Dunn Erwin Landfill | 449 Daniel's Rd, Dunn | 4,100 | Scalehouse and Breakroom / Shop Area |
| Emergency Services Center | 1005 Edwards Brothers Drive, Lillington | 33,150 | 9.94 acres |
| EMS - Buies Creek | 5843 Hwy. 421, Buies Creek | 3,600 | approx. 1 ac. |
| EMS - Flatwoods | 3076 401 South, Lillington | 2,700 | approx. 1 ac. |
| Facilities and Maintenance | 200 Alexander Drive, Lillington | 26,000 | approx. 1 ac. |
| Fleet Maintenance | 1100 E. McNeill St., Lillington | 2,944 | 0.25 ac. |
| Government Complex Health / Aging / Commons / Social Svcs | 307 / 309 / 311 Cornelius Harnett Blvd., Lillington | 87,960 | From woods to Courthouse parking lot & from 401 hwy to behind Health parking lot, approx. 3-4 acres |
| HARTS - Transportation | 250 Alexander Dr., Lillington | 2,080 | approx. 1.50 ac. |
| Harnett Regional Water - Business Ctr. | 700 McKinney Pkwy., Lillington | 35,000 | approx. 4 ac. |
| - North Harnett Regional Mntnce / Warehouse | 700 McKinney Pkwy., Lillington | | Included with Business Center acreage |
| - North Harnett Regional WWTP | 607 Edwards Brothers Dr., Lillington | 41,00 | 5 buildings |
| - North Harnett Regional Water Treatment Plant | 310 W. Duncan St., Lillington | 21,381t | 2 buildings (2 story) and 2,394 (offices) sq. ft. |
| - South Harnett Regional WWTP | 3224 Shady Grove Rd., Spring Lake | 10,075 | 2 buildings connected by breezeway |
| Joblink | 900 S. 9th St., Lillington | 2,888 | approx.50 ac. |
| Parks and Rec | 200 Alexander Dr. | 3,000 | Shop behind Facilities building |
| Planning / IT | 420 McKinney Pkwy., Lillington | 50,000 | approx. 3 ac. |
| Resource Center & Library (RCL) | 455 McKinney Pkwy, Lillington | 37,915 | |
| *Shawtown School Complex | 695 Shawtown Rd., Lillington | *52,003 | 21.94 ac. |
| Shawtown – Community Action/Alumni | 230 Irene Roberts Rd | 4,000 | Brick building beside huts |
| Triangle South | 600 S. Magnolia Ave., Dunn | 66,824 | 2 story building; less than 1 acre grounds |
| 9 Month Fire Ant Treatment | Government Complex (Attachment b) | | 23 acres |

*Pest control does not include the Head Start area.

Attachment B

Harnett County Pest & Fire Ant Control Services Required

1. Pest Control for:
 - Mice
 - Rats
 - Spiders
 - Crickets
 - Roaches
 - Ants (excluding pharaoh)
2. Interior: Monthly preventative spraying of each building is listed in Attachment A. All areas permitted by the County including, but not limited to, entrance ways, lobbies, bathrooms, offices, closets, kitchen areas, and pipe chases.

Exterior: Quarterly preventative spraying of each building is listed in Attachment A. Treat four (4) feet up each perimeter wall and four (4) feet out from each perimeter wall.
3. Fire Ants: Fire ant hills found within twenty (20) feet of perimeter of buildings shall be treated as a part of the pest and fire ant control services. Fire ant hills beyond the twenty (20) feet perimeter shall be baited quarterly and treated as needed.

Special Requirement:

The Government Complex—including the Departments of Social Services (DSS), Health Department, RCL (Regional County Library), Veterans Park, Courthouse, Sheriff's Office, and the grounds behind the RCL and Health Department, totaling approximately 23 acres—shall receive fire ant treatment on a monthly basis for a duration of nine (9) consecutive months each year (February through October). Treatments shall be designed to provide consistent and effective fire ant control across all designated areas during this period.

4. Call-Ins: Shall come from the Facility Maintenance department. Shall be included in monthly pricing at no additional charge to the County. Shall be responded to within twenty-four (24) hours.
5. Scheduling: Monthly visits should occur Monday through Friday, from 8:00 am to 5:00 pm, unless otherwise directed by the Facilities Maintenance Manager or as those departments specified below:
 - *Health Department - spray clinical rooms on Friday afternoons.
 - *Social Services - 3rd Friday of each month is slowest traffic.
 - *Court Rooms - 7:00 am or 12:30 pm with Facilities Mtncl. escort on Monday, Tuesday, or Thursdays only.

* Some locations are only open on certain days and therefore require scheduled visits.

Attachment C

Harnett County
Additional Buildings/Facilities
Vendor Pricing

Pest Control

| Required Services | Price per Square Foot |
|-------------------|-----------------------|
| See Attachment B | \$ |

Fire Ant Control

| Required Services | Price per acre |
|-------------------|----------------|
| See Attachment B | \$ |

Special Requirement Fire Ant Control

| Required Services | Price per Square Foot |
|-------------------|-----------------------|
| See Attachment B | \$ |

Note: Price per square foot would be for County to calculate the costs if additional locations / buildings / facilities were added to contract.

Harnett County Pest & Fire Ant Control Bids

| Buildi ng | 2025 - 2026 Pest & Fire Ant | 2026 - 2027 Pest & Fire Ant |
|--|--------------------------------|--------------------------------|
| Agricultural Center | \$ | \$ |
| Ag Center Storage Shelter | \$ | \$ |
| Airport | \$ | \$ |
| -Hanger | \$ | \$ |
| Anderson Creek Landfill | \$ | \$ |
| Anderson Creek Senior Center | \$ | \$ |
| Animal Control | \$ | \$ |
| Animal Shelter | \$ | \$ |
| Benhaven | \$ | \$ |
| -Media Center | \$ | \$ |
| -Gym | \$ | \$ |
| -Early College | \$ | \$ |
| Solid Waste/Fleet | \$ | \$ |
| Boone Trail Comm. Ctr. & Library | \$ | \$ |
| Courthouse | | |
| - Register of Deeds/Tax | \$ | \$ |
| - Juvenile Justice | \$ | \$ |
| - Probation and Parole | \$ | \$ |
| Detention Center | \$ | \$ |
| Dunn Erwin Landfill | \$ | \$ |
| Emergency Services Center | \$ | \$ |
| EMS - Buies Creek | \$ | \$ |
| EMS - Flatwoods | \$ | \$ |
| Facilities and Maintenance | \$ | \$ |
| Fleet Maintenance | \$ | \$ |
| Government Complex | | |
| Health / Aging / Commons / Social Services | \$ | \$ |
| HARTS - Transportation | \$ | \$ |
| Harnett Regional Water - Business Ctr. | \$ | \$ |
| - North Harnett Regional Mntnce / Warehouse | \$ | \$ |
| - North Harnett Regional WWTP | \$ | \$ |
| - North Harnett Regional Water Treatment Plant | \$ | \$ |
| - South Harnett Regional WWTP | \$ | \$ |
| Joblink | \$ | \$ |
| Parks and Rec Shop | \$ | \$ |
| Planning / IT | \$ | \$ |
| Resource Center & Library (RCL) | \$ | \$ |
| *Shawtown School Complex | \$ | \$ |
| Shawtown - Community Action | \$ | \$ |
| Triangle South | \$ | \$ |
| 9 Month Fire Ant Treatment Gov Complex | \$ | \$ |
| Totals | \$ | \$ |

Two Year Grand Total

\$

